



**CITY OF LOS ALAMITOS**  
**HOME OCCUPATION APPLICATION**  
 Community Development Department  
 3191 Katella Ave., Los Alamitos, CA 90720-5600  
 Phone: (562) 431-3538 Fax: (562) 493-0678

<b>FOR OFFICE USE ONLY</b>	
Application #:	_____
Received:	_____
Filing Fee:	\$50.00
DATE:	_____
<input type="checkbox"/>	APPROVED
<input type="checkbox"/>	DENIED

**APPLICANT INFORMATION**

Applicant Name: \_\_\_\_\_  
 Home Occupation Address: \_\_\_\_\_  
 Applicant Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**PROPERTY OWNER INFORMATION**

Name of Property Owner: \_\_\_\_\_  
 Property Owner Address: \_\_\_\_\_  
 Property Owner Phone: \_\_\_\_\_

**HOME OCCUPATION BUSINESS INFORMATION**

Provide a detailed description of the proposed Home Occupation relative to (a) activities involved, (b) materials and equipment used, and (c) methods of operation. (Attach a separate sheet if necessary.)

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
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 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

How many persons will be involved or employed in the conduct of the proposed Home Occupation?  
 Total number: \_\_\_\_\_ Members of immediate family: \_\_\_\_\_ Others: \_\_\_\_\_

Describe any alterations to the home or premises that might be required to facilitate your Home Occupation.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Describe what rooms will be used in the conduct of the Home Occupation and how these rooms will be used. (For example; "The den will contain a desk and file cabinets", etc.)  
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 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Describe mechanical and/or electrical equipment that will be necessary to the conduct of the activity.

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Describe what small amount of material, supplies and/or equipment related to your proposed Home Occupation will be used.

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**CERTIFICATION OF APPLICANT:** I have read and understood Chapter 17.42 of the Los Alamitos Municipal Code regarding criteria for issuance of a Home Occupation Permit and believe to the best of my knowledge that my proposed Home Occupation would not violate any portion of said Chapter.

**Applicant's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Property Owner's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**FOR OFFICE USE ONLY**

Date Reviewed: \_\_\_\_\_

Remarks: \_\_\_\_\_

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